

# Applied Graduating Project INT 610

The mission of MB Seminary is to educate and equip men and women to help lead the church in reaching Canada and beyond with the Good News of Jesus Christ.

Instructor: T. Anderson D.Min.

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Credit Hours: 3
Prerequisites: none

Course Term: September 9, 2024 - April 30, 2025

Instruction: Independent Directed Study

## Description

The Graduating Project is a summative and integrative work that serves as a capstone to the student's entire course of studies in the MA program. Building out of work already done in pursuit of the degree, the student will have this opportunity to consider unresolved questions and to test or apply ideas formed during the student's course of studies. The project will demonstrate effective integration of biblical/theological themes, research into the relevant literature, and appropriate practical ministry application. The project's objective is for the student to come away from the degree having successfully described and displayed a settled understanding, appreciation, and application of at least one significant aspect of his or her study area.

#### **Course Learning Outcomes**

This course's themes are informed by a distinct MB perspective in accordance with the Mennonite-Brethren Confession of Faith. Upon successful completion of this course, you will be able to:

#### **Knowledge and its Application**

- Demonstrate an in-depth understanding of the theory and practice of their graduating project topic
- Apply knowledge about their graduating project topic to strengthen their own and other's leadership
- Identify and interpret new ideas and research related to their graduating project topic

#### **Cognitive Complexity**

• Engage in academic research, writing, and communication as skilled practitioners who think critically and deeply about issues related to their graduating project topic

- Undertake inquiry and analysis to solve problems with a high degree of innovation, divergent thinking and risk-taking
- Engage in interdisciplinary thinking that bridges multiple disciplines
- Integrate ideas and experiences in a way that generates novel insights related to their graduating project topic

#### Inter- and Intra-personal Wellness

- Appreciate the role of community in wellness
- Grow in emotional intelligence
- Demonstrate increased professional capacity and autonomy as leaders who employ best practices related to their graduating project topic in ways that strengthen individuals and the groups of which they are a part
- Exhibit superior organizational and time management skills
- Demonstrate academic and personal integrity

#### **Aesthetic Expression and Interpretation**

- · Consider and practice creative engagement and interdisciplinary thinking
- Demonstrate the ability to engage in a dynamic educational environment within which intellectual and imaginative products are brought into relation with the most pressing human issues of our time

#### Social Responsibility and Global Engagement

- Analyze, appraise, and evaluate their insights about their graduating project topic in a social context
- Develop the ability to become socially responsive agents with a commitment to understanding global issues
- Build healthy multicultural teams that allow diversity to flourish

#### **Spiritual Formation**

- Cultivate a growing relationship with God that increasingly manifests itself in godly character, loving relationships, and missional living
- Demonstrate a greater understanding of and active participation in God's work in the world
- Utilize spiritual practices to deepen their love for God and increase their ministry effectiveness
- Exemplify a Christian ethic in pursuit of truth, reconciliation, compassion and hope

#### **Schedule and Assignments**

Important Dates	Course Schedule
Sep 12	Introductory Zoom Meeting (7pm-8pm)
Dec 7	Project Proposal
Feb 15	Interim Project Report
Apr 30	Final Project Due

The course will require participation in a mandatory initial group meeting with the professor on **September 12, 2024, from 7:00 to 8:00 pm (PDT)** via Zoom. The purpose of this meeting will be for the professor to describe the expectations for the course and to field questions from students. Following this first meeting, students are expected to develop their plans for the project and submit their project proposal template (see Appendix A) to the professor by email as soon as it is ready and **no later than December 7, 2024**. Based on your proposal, the professor will assign you to a project mentor who will approve the plan (or require a revised proposal) and offer further direction.

Students must email a progress report to their project mentor by **February 15, 2025,** using the Progress Report form template (see Appendix B).

The final project will be due to the project mentor by email no later than April 30, 2025.

#### **Description of the Project**

The student is expected to pursue a specific issue in ministry or a significant theological question that has relevance within a local setting or the broader church. This project will evaluate current approaches to the issue and suggest an improved approach. The student will evaluate both current and significant literature on the subject chosen.

Some examples of projects include "Evaluating the Study of 'Situational Leadership' and its Implications for the Local Church"; "Current Trends in Asian Christian Education"; "Assessing Current Models for Children's Ministry"; "A Theology of Rest and Sabbath for Canadian Churches"; "Worship in the Book of Deuteronomy and Implications for Contemporary Application in the Local Church"; "Adopting a New Administrative Structure in a Large Canadian Church" or "Using Non-Verbal Media for Evangelism in Cross-Cultural Settings").

Please note that the Graduating Project is intended to be an integrative project rather than a written essay. Students must demonstrate how their thinking could be applied in the field and seeks to impact the student's focus of ministry. While the length or type of each project may differ depending on the idea being investigated, every project should encompass four main areas:

- A Theological/biblical foundation of the topic being studied
- A **Practical** component (i.e. developing a study guide, strategic plan, sermon series, survey and data research, etc.)
- An Application (i.e. teaching the study guide, implementing a strategic plan, or preaching a sermon series)
- A short **Reflection** of the application that answers questions such as: what did you learn, what would you do differently, and how did you grow?)

The result of this project will be a reflective paper of at least 15 pages and no more than 40 pages. Note that shorter papers will reflect projects with a more active field component and, potentially, other written materials (i.e. study guide, handbook). Longer papers will rely less on application and more upon analysis. Of course, all projects must adequately encompass both ends of this continuum. Please note that it is acceptable to use work you have written for other MBS courses for this graduating project. In fact, I encourage you to do so! You may also want to do the project in a different format (e.g. creating a ministry handbook, developing a training course, creating a series of podcasts, etc.). If this interests you, please contact your professor or project mentor to discuss expectations around a project that is not in a standard paper kind of format. Whatever the form, the project should have the following elements:

#### Statement of the Issue

The project should present the issue in summary, offering a statement of the intent of the project. The student will want to express what they are working on, why they have chosen the subject, and how they propose to address it through the project. Note that the project should clearly articulate how this project is *summative* and *integrative* of his or her program of studies to this point.

#### Review of Current Thinking and Practice

The student will interact with current thinkers and practitioners relevant to the subject area, showing an understanding of the state of current thinking and practice both locally, and beyond.

# Biblical and Theological Engagement

The student will show that he or she has a sound grasp of the relevant biblical and theological issues, deriving conclusions that are well founded upon an appropriate biblical foundation.

#### <u>Description of the Student's Personal Engagement with the Issue</u>

The student will describe his or her personal engagement with the project in terms of thinking and practice. Note that every project should describe some level of actual participation with the subject in the field, articulating clearly how such time has been invested in these practical forms of engagement.

# <u>Presentation of a Fresh Approach to the Issue</u>

The project should build from observation and practice to offer some distinctive response to the issue, effectively argued and well-founded. This may involve an evaluative critique of leading approaches of the past, along with a proposal for a new approach or perhaps the application of an existing principle. The writing may take considerable effort to explain a particular application to a specific setting and describe implications for the broader work of the Kingdom.

#### **Bibliography**

The student should think in terms of a minimum bibliography of 20 sources, including books, periodical literature, credible websites and other resources of a scholarly nature. Again, the degree to which the student fulfills these requirements depends upon the level to which the student engages in the fieldwork relevant to the project. Students who engage in the subject more actively will present a paper that succinctly addresses these issues. (*Note: in such cases, the student will need to account for and articulate clearly how he or she has utilized his or her time in the field*). In every case, the above elements must still be adequately presented in the final paper.

Students should be prepared to invest approximately 120 hours toward the completion of this project. While these areas of study could benefit from much more attention than this timeframe allows, this course intends to create a product that can be achieved by the average student within this limited amount of time. Students will be wise to budget their time and expectations accordingly. Note that in the 120-hour calculation, we are assuming approximately 90 to 120 minutes per written page. The remainder of one's time would be spent in fieldwork that supports the writing of the paper.

# **Grading Scale**

The assigned project mentor will be responsible for the student's final grade assignment. Evaluation will focus mostly on the student's faithfulness to the assignment's requirements more than on the details of the student's findings. In general, projects will be evaluated according to the following grid:

A-Range Grades: The project is clear, and the paper is well written with little need for grammar or formatting edits. The issue is clearly described and relevant to the student's objectives, and is effectively addressed throughout the assignment. The project insightfully derives from the student's previous work in his or her program of studies. The student has made outstanding use of the existing literature, drawing from diverse sources, both faith-based and secular, reflecting fairly upon a variety of viewpoints relevant to the theme. The student brings a unique and well-argued perspective to the subject reflecting a distinct and discerning ministry vantage point. The student describes clear and achievable results for a particular ministry setting, raising further questions that can fuel the student's future engagement with the subject.

*B-Range Grades*: The project is clear and reasonably well-written, displaying some grammatical or writing deficiencies. The paper offers a promising issue derived reasonably from the student's program of studies and ministry/work experience. While displaying a reasonable grasp of the standard existing literature, the paper lacks a full and compelling integration of current thinking into the student's assessment of the subject. The student presents a reasonable and satisfactory, though perhaps not distinctive, response to the issues, with some

attempt to describe potential ministry implications and pose further questions.

*C-Range Grades*: The project is significantly challenged by issues of grammar, spelling, form, and style. The issue offered by the paper is vague and lacks focus, only marginally connected to the student's previous work in his or her program of studies. While there is some attempt at a review of current thinking on the subject, the paper misses key discussions, relying instead on personal opinion. There is a lack of integration of sources and unclear or unachievable ministry implications.

*F Grade*: The project presents grammar, spelling, form, and style unacceptable for graduate-level work. The paper offers no defined and focused issue, showing little awareness of the concerns involved in the current discussion and little or no success in the presentation of meaningful responses to the issues in question and is generally unsuitable for a graduate-level paper.

Late submissions without previous written approval by the project mentor will result in a 5% deduction per week.

# **Working with your Project Mentors**

It is completely appropriate to email and arrange meetings with your project mentor to discuss your project. However, students may not ask their project mentor to read their paper, in full or in part, before formal submission.

# **Important Academic Notes**

#### **Statement on Research Ethics**

Students are prohibited from utilizing research or data-gathering from human subjects, such as conducting formal interviews, surveys, and use of focus groups.

These projects should fundamentally reflect on theological and practical issues at a *conceptual level*, informed by reflection on *personal learning* that has arisen both out of the study and out of ministry practice (which is part of the ordinary life of the students involved). Please note that the intention is *not* to set up research projects to test the impact of innovative ministry models on test groups of live subjects. However, observing and reflecting on new models for ministry and the collective impact on a group of individuals is permissible.

# **Artificial Intelligence**

Students may use AI tools (eg, ChatGPT, Bing) to assist in research for assignments for this course, as long as any assistance or content that the AI tools provide or create is identified as a source and is properly and fully cited. Citation is not needed for simple proof-reading and editing (eg, Grammarly).

# **Paper Formatting**

Students are required to adhere to the Turabian Notes (Bibliography) format for all papers. Please consult the Purdue Owl website for information or:

Turabian, Kate, L. A Manual for Writers of Research Papers, Thesis, and Dissertations, 9th ed. Chicago, IL: The University of Chicago Press, 2018.

#### **Academic Integrity and Avoiding Plagiarism**

As Christian scholars pursuing higher education, academic integrity is a core value of the entire MB Seminary community. Students are invited into this scholarly culture and must abide by the principles of sound academic scholarship at MB Seminary.

## **Assignment Grade Appeals**

Students can appeal their grade to the course instructor by stating in writing their reasons for contesting the grade. The deadline for such appeals is one week after the student receives the grade. Formal course grade appeals can be made directly to Dr. Brian Cooper, Director of Student Development, briancooper@mbseminary.ca.

#### Web Support-Student Portal — https://mbseminary.populiweb.com

All students at MBS will receive a MBS-Populi username and password. This is determined at the time of an online application. If you have any difficulty with your password or your login credentials, please contact Keith Reed, Director of Ministry Support, (keithreed@mbseminary.ca).

#### **Course Intensive/Campus Closure**

In the event of deteriorating weather conditions or other emergency situations, every effort will be made to communicate information regarding the cancellation of classes to your church host and contact.

#### **Equity of Access**

It is the responsibility of a student with a learning disability to inform the MB Seminary Director of Student Development (briancooper@mbseminary.ca) of that fact before the beginning of a course so that necessary arrangements may be made to facilitate the student's learning experience. To repeat: To ensure that instructors know to accommodate a student who has a learning access issue, the student must inform the Director of Student Development of a disability before the beginning of the class. After that is too late.

# Appendix A: INT 610 – Project Proposal Template

Student Name:	Semester
Student's Email:	Telephone
Proposed Title for the Project:	
Brief Description of the Context for the	Project:
Research Sources for the Project (biblica	al/theological/theoretical/practical):
Brief Description of the Nature and Imp	lementation of the Project:
Intended Outcomes for the Project:	
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# Appendix B: INT 610 – Graduate Project Progress Report

Student Name:	Email	
Project Title		
Progress Made		
Significant Preliminary Findings		
Remaining Challenges and/or Strategies		